



**STUART CITY COUNCIL
TENTATIVE AGENDA
MONDAY, DECEMBER 12, 2022
6:30 P.M.
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT WWW.STUARTIA.COM/CITY-COUNCIL

TO LIVE-STREAM THE MEETING: <https://www.youtube.com/channel/UCbKXS0muEOK2MWI50IpcCHg>

- 1. CALL TO ORDER**
- 2. AGENDA APPROVAL**
- 3. CONSENT AGENDA**
 - A. APPROVAL OF MINUTES OF 11/14/2022**
 - B. APPROVAL OF FINANCIAL STATEMENT AS OF 11/30/2022**
 - C. APPROVAL OF BILLS AS PRESENTED**
 - D. APPROVAL OF LIQUOR LICENSE – YOUR PRIVATE BARTENDER, LLC (SAINTS CENTER)**
 - E. APPROVAL OF LIQUOR LICENSE – THE CUP ON 2ND**
- 4. REQUEST FOR HEARING / NUISANCE VIOLATIONS / VI JONES OF 920 N MAIN ST**

NOTE (1): VIOLA JONES WILL ATTEND THE MEETING TO MAKE A PRESENTATION
NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS
- 5. ORDINANCE NO. 22-07C “AN AMENDED ORDINANCE TO AMEND SECTION 50.03 OF THE STUART MUNICIPAL CODE TO REMOVE VIOLATIONS OF RESTRICTIVE COVENANTS AS NUISANCE SUBJECT TO MUNICIPAL ENFORCEMENT”**

NOTE (1): COUNCIL APPROVAL
NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS
- 6. KRISTINA RENSLOW / STREET CLOSURE REQUEST FORM**

NOTE (1): COUNCIL APPROVAL
NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS
- 7. POLICE DEPARTMENT / SPEED CAMERAS / EXTRA PAY / UPDATE**

NOTE (1): CHIEF REHA WILL ATTEND THE MEETING TO MAKE A PRESENTATION
NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS
- 8. RESCUE UNIT DIRECTOR / DEPARTMENT UPDATE**

NOTE (1): SEAN BOVINETT WILL ATTEND THE MEETING TO MAKE A PRESENTATION
NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS
- 9. CITY MOWING / COMP TIME / PUBLIC WORKS DIRECTOR HENDERSON**

NOTE (1): JIM HENDERSON WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

10. MAIN STREET MARKETING / NATE WESTRE

NOTE (1): NATE WESTRE WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

11. 2022 SEWER MANHOLE PROJECT

A. PUBLIC HEARING

B. AWARD OF CONTRACT

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

12. 2022 STREET IMPROVEMENTS PROJECT / FORREST ALDRICH

A. PAY ESTIMATE NO. 2 (\$5,490.04) INROADS, LLC

NOTE (1): CITY ENGINEER FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

13. 2023 HOUSING PHASE 4 / UPDATE

NOTE (1): FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

14. PRELIMINARY BUDGET FRAMEWORK DISCUSSION / CHIP SCHULZ

NOTE (1): CHIP SCHULTZ WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

15. FUTURE USE ZONING / PLANNING AND ZONING COMMISSION RECOMMENDATION

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

16. REZONING PARCELS

A. PUBLIC HEARING

B. ORDINANCE NO. 22-08C “AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STUART, IOWA, BY CHANGING THE ZONING FOR LOT 22 OF WAMBOLD SECOND ADDITION OWNED BY THE CITY OF STUART FROM CONSERVATION TO RESIDENTIAL DISTRICT”

C. PUBLIC HEARING ON APPLICATION TO CHANGE THE ZONING FOR THE SE ¼ SW ¼ OF 34-78-30 OWNED BY TIBBEN FROM AGRICULTURAL TO RESIDENTIAL DISTRICT”

D. PUBLIC HEARING

E. ORDINANCE NO. 22-10C “AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STUART, IOWA, BY CHANGING THE ZONING FOR PROPERTY OWNED JOYCE HICK AND WALTER B. HICK TRUST”

F. PUBLIC HEARING

G. ORDINANCE NO. 22-11C “AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STUART, IOWA, BY CHANGING THE ZONING FOR PARCEL “G” IN NW ¼ OF SW ¼ AND SW ¼ OF SW ¼ OF 34-78-30 OWNED BY S.E.E.D. FROM AGRICULTURAL TO RESIDENTIAL DISTRICT”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

17. STUART ECONOMIC DEVELOPMENT DIRECTOR / MATT FUNK

A. S.E.E.D / BUILDING PERMIT CONCERNS

B. BLIGHT HOUSING APPLICATION UPDATE / MICHAEL JOHNSON

C. KWIK STAR / WAIVER

NOTE (1): MATT FUNK WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

18. PUBLIC FORUM

19. ADJOURNMENT