



**STUART CITY COUNCIL
TENTATIVE AGENDA
MONDAY, APRIL 11, 2022
6:30 P.M.
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT WWW.STUARTIA.COM/CITY-COUNCIL

TO LIVE-STREAM THE MEETING: <https://www.youtube.com/channel/UCbKXS0muEOK2MWI50lpcCHg>

1. CALL TO ORDER

2. AGENDA APPROVAL

3. CONSENT AGENDA

- A. APPROVAL OF MINUTES OF 03/14/2022**
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 03/31/2022**
- C. APPROVAL OF BILLS AS PRESENTED**

4. ASH TREES IN THE PARKING / MAYOR DICK COOK

NOTE (1): MAYOR DICK COOK WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

5. FIRE DEPARTMENT / 2022 STUART FIRE OFFICERS

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

6. CITY ENGINEER FORREST ALDRICH

- A. WHITE POLE ROAD PROJECT / UPDATE**
- B. 2022 STREET IMPROVEMENTS PROJECT / ENGINEERING AGREEMENT**
- C. 2022 MANHOLE REHABILITATION PROJECT / ENGINEERING AGREEMENT**
- D. PHASE 4 HOUSING ADDITION / UPDATE**

NOTE (1): CITY ENGINEER FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

7. RESOLUTION NO. 22-16C "STOP SIGN RESOLUTION"

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

8. MIDWEST PARTNERSHIP CONTRIBUTION

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

9. CODE ENFORCEMENT AGREEMENT WITH IOWA CODE ENFORCEMENT LLC / INCREASE OF RATE

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

10. IOWA D.O.T. / APPLICATION AND AGREEMENT FOR USE OF HIGHWAY RIGHT OF WAY FOR UTILITIES ACCOMMODATION

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

11. ECONOMIC DEVELOPMENT DIRECTOR

- A. SAFE ROUTES TO SCHOOL FEDERAL AID AGREEMENT**

B. HOTEL STUART DEVELOPMENT AGREEMENT

C. ECONOMIC DEVELOPMENT DIRECTOR REPORT

NOTE (1): ECONOMIC DEVELOPMENT DIRECTOR MATT FUNK WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

12. CEMETERY COMMITTEE / MICK ASKREN

NOTE (1): MICK ASKREN, COMMITTEE MEMBER, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

13. TOWN CLEANUP / BIDS FOR DUMPSTERS

NOTE (1): MAYOR DICK COOK AND BOB COOK WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

14. PUBLIC FORUM

15. ADJOURNMENT