



**STUART CITY COUNCIL
TENTATIVE AGENDA
TUESDAY, SEPTEMBER 21, 2021
6:30 P.M.
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT WWW.STUARTIA.COM/CITY-COUNCIL

TO LIVE-STREAM THE MEETING: <https://www.youtube.com/channel/UCbKXS0muEOK2MWI50IpcCHg>

1. CALL TO ORDER

2. AGENDA APPROVAL

3. CONSENT AGENDA

- A. APPROVAL OF MINUTES OF 08/09/2021 & SPECIAL MEETINGS OF 08/16/2021 & 08/30/2021**
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 08/31/2021**
- C. APPROVAL OF BILLS AS PRESENTED**
- D. APPROVAL OF LIQUOR LICENSE – JOHNNIE’S TAP**
- E. APPROVAL OF LIQUOR LICENSE – STUART FREMONT THEATRE**

4. TRAFFIC CONCERN ON NW 2ND STREET

NOTE (1): BOB OLSON, RESIDENT ON NW 2ND STREET, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

5. UTILITY SUPERINTENDENT PATRICK HOWEY / NEW WATER TOWER LOCATION / POSSIBLE STREET SECTION VACATION (S. FREMONT ST)

NOTE (1): UTILITY SUPERINTENDENT HOWEY WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

6. EMT TUITION AGREEMENT

NOTE (1): RESCUE DIRECTOR SEAN BOVINETT WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

7. WHITE POLE ROAD MAINTENANCE PROJECT

- A. ORDINANCE NO. 21-06C “AN ORDINANCE TO AMEND CHAPTER 66, STUART CODE OF ORDINANCES, TO IMPOSE RESTRICTIONS ON LIMITATIONS OF TRUCKS AND OTHER COMMERCIAL VEHICLES AT THE INTERSECTION OF FRONT STREET AND DIVISION WITHIN THE CITY OF STUART.”**
- B. RESOLUTION NO. 21-21C “RESOLUTION ESTABLISHING TRUCK ROUTES**
- C. REPAIR PROPOSALS**

- i. GRIMES ASPHALT - \$199,622.00 – HOT ASPHALT MIX**
 - ii. FORT DODGE ASPHALT - \$117,938.00 – SLURRY SEAL**

NOTE (1): CITY ENGINEER FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

8. KARL CHEVROLET OF STUART / PARKING LOT

NOTE (1): CITY ENGINEER FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

9. URBAN RENEWAL PLAN AMENDMENT

A. RESOLUTION NO. 21-24C “RESOLUTION SETTING DATE FOR PUBLIC HEARING ON URBAN RENEWAL PLAN AMENDMENT”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

10. RESOLUTION NO. 21-25C “RESOLUTION SETTING THE DATE FOR A PUBLIC HEARING ON PROPOSAL TO ENTER INTO A GENERAL OBLIGATION CORPORATE PURPOSE LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$400,000”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

11. RESOLUTION NO. 21-23C “ROAD USE REPORT”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

12. HOTEL & MOTEL TAX COMMITTEE / RECOMMENDATIONS

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

13. FINANCIAL REASONABILITY POLICY / COUNCILMEMBER BELDEN

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

14. BLIGHT PROPERTY LOCATED AT 113 NE 2ND ST (QUINN PROPERTY)

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

15. BEGGAR’S NIGHT

NOTE (1): MAYOR WILL SET DATE AND TIME FOR BEGGAR’S NIGHT

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

16. PUBLIC FORUM

17. ADJOURNMENT