



**STUART CITY COUNCIL  
TENTATIVE AGENDA  
MONDAY, JULY 12, 2021  
6:30 P.M.  
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT [WWW.STUARTIA.COM/CITY-COUNCIL](http://WWW.STUARTIA.COM/CITY-COUNCIL)

**TO ATTEND THE MEETING BY PHONE: 1-415-655-0001 ACCESS CODE: 182-392-7774 #**

**TO ATTEND THE MEETING ONLINE: <https://townofstuartiowa.my.webex.com/meet/cityofstuartiowa>**

**TO LIVE-STREAM THE MEETING: <https://www.youtube.com/channel/UCbKXS0muEOK2MWI5OlpcCHg>**

**1. CALL TO ORDER**

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

**A. APPROVAL OF MINUTES OF 06/14/2021**

**B. APPROVAL OF FINANCIAL STATEMENT AS OF 06/30/2021**

**C. APPROVAL OF BILLS AS PRESENTED**

**4. ACCESS EASEMENT LOCATED AT 1404 NE 2<sup>ND</sup> ST / DISCUSSION WITH PROPERTY OWNER JASON STEENHOEK**

NOTE (1): CITY ATTORNEY STEVE BRICK WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**5. ORDINANCE NO. 21-04C "AN ORDINANCE TO AMEND SECTION 69.07 OF THE STUART MUNICIPAL CODE TO PROHIBIT PARKING ON CITY ACCESS EASEMENTS"**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**6. KRISTY LONSDALE / ROCKS IN FRONT OF LIBRARY**

NOTE (1): KRISTY LONSDALE WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**7. GARBAGE PICK-UP LOCATION / COUNCILMEMBER ASKREN**

NOTE (1): COUNCILMEMBER ASKREN WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**8. STUART 2021 COMPREHENSIVE PLAN / FINAL APPROVAL**

NOTE (1): CHRIS WHITAKER FROM REGION XII WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**9. SAFE ROUTES TO SCHOOL PROJECT UPDATE**

NOTE (1): CITY ENGINEER FORREST ALDRICH WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**10. RESCUE UNIT / CONTRACT TO PURCHASE NEW AMBULANCE**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**11. GASWORKS UTILITY FRANCHISE FEE**

**A. PUBLIC HEARING**

**B. ORDINANCE NO. 21-05C “AN ORDINANCE GRANTING TO MIDAMERICAN ENERGY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND NON-EXCLUSIVE FRANCHISE TO ACQUIRE, CONSTRUCT, ERECT, MAINTAIN AND OPERATE IN THE CITY OF STUART, IOWA, A NATURAL GAS SYSTEM AND TO FURNISH AND SELL NATURAL GAS TO THE CITY AND ITS INHABITANTS AND AUTHORIZING THE CITY TO COLLECT FRANCHISE FEES FOR A PERIOD OF 25 YEARS”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**12. RESOLUTION NO. 21-18C “RESOLUTION CALLING FOR A PUBLIC REFERENDUM TO REAUTHORIZE THE IMPOSITION OF A LOCAL HOTEL AND MOTEL TAX IN THE CITY OF STUART, COUNTIES OF ADAIR AND GUTHRIE, IOWA AT THE RATE OF FIVE (5%) PERCENT.”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**13. ALL SAINTS ADDITION**

**A. PARTIAL PAYMENT NO. 15 (PARTIAL RETAINAGE REIMBURSEMENT) (\$61,263.51)**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**14. 2020 SANITARY SEWER SYSTEM IMPROVEMENTS PROJECT**

**A. CERTIFICATE OF COMPLETION**

**B. PAY ESTIMATE NO. 5 (FINAL) \$17,959.61 TO HYDRO-KLEAN LLC**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**15. PLANNING & ZONING COMMISSION / ZONING CODE REGARDING STORAGE CONTAINERS MODIFICATION RECOMMENDATION**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**16. STUART POLICE DEPARTMENT / K-9 PROGRAM**

NOTE (1): POLICE CHIEF REHA AND POLICE OFFICER IRVING WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**17. ECONOMIC DEVELOPMENT PROPOSALS**

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**18. EMPLOYEE COMPENSATION / COUNCILMEMBER KALBACH**

NOTE (1): COUNCILMEMBER KALBACH WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**19. PUBLIC FORUM**

**20. ADJOURNMENT**