



**STUART CITY COUNCIL
TENTATIVE AGENDA
MONDAY, JUNE 14, 2021
6:30 P.M.
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT WWW.STUARTIA.COM/CITY-COUNCIL

TO ATTEND THE MEETING BY PHONE: 1-415-655-0001 ACCESS CODE: 182-392-7774 #

TO ATTEND THE MEETING ONLINE: <https://townofstuartiowa.my.webex.com/meet/cityofstuartiowa>

TO LIVE-STREAM THE MEETING: <https://www.youtube.com/channel/UCbKXS0muEOK2MWI5OlpcCHg>

1. CALL TO ORDER

2. AGENDA APPROVAL

3. CONSENT AGENDA

- A. APPROVAL OF MINUTES OF 05/10/2021**
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 05/31/2021**
- C. APPROVAL OF BILLS AS PRESENTED**
- D. APPROVAL OF LIQUOR LICENSE – RUBY’S PUB & GRILL**
- E. APPROVAL OF LIQUOR LICENSE – KUM & GO**
- F. APPROVAL OF OUTDOOR LIQUOR LICENSE – JOHNNIE’S TAP (JUNE 18-20, 2021)**

4. AG BUSINESS PARK / FORREST ALDRICH / CLOSED SESSION UNDER CODE SECTION 21.5 (C) “TO DISCUSS STRATEGY WITH COUNSEL IN MATTERS THAT ARE PRESENTLY IN LITIGATION OR WHERE LITIGATION IS IMMINENT WHERE ITS DISCLOSURE WOULD LIKELY TO PREJUDICE OR DISADVANTAGE THE POSITION OF THE GOVERNMENTAL BODY IN THAT LITIGATION”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

5. NEIL BRYAN / CONCERNS REGARDING HIS PROPERTY LOCATED AT 209 NW 8TH ST

NOTE (1): NEIL BRYAN, OWNER OF 209 NW 8TH ST., WILL ATTEND THE MEETING TO DISCUSS HIS OWN CONCERNS

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

6. RESOLUTION NO. 21-17C “RESOLUTION TO FIX A DATE FOR A PUBLIC HEARING ON ORDINANCE GRANTING A GASWORKS UTILITY FRANCHISE TO MIDAMERICAN ENERGY COMPANY, ESTABLISHING A FRANCHISE FEE AND ADOPTING A REVENUE PURPOSE STATEMENT RELATED TO THE FRANCHISE FEE”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

7. ORDINANCE NO. 21-04C “AN ORDINANCE TO AMEND SECTION 69.07 OF THE STUART MUNICIPAL CODE TO PROHIBIT PARKING ON CITY ACCESS EASEMENTS”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

8. RESOLUTION NO. 21-16C “APPROVAL OF CIGARETTE PERMITS FOR FISCAL YEAR JULY 1, 2021 TO JUNE 30, 2022”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

9. STORM SIREN PROJECT / APPROVAL OF BID

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

10. RESCUE UNIT / CONTRACT TO PURCHASE NEW AMBULANCE

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

11. SAINTS CENTER (CULTURAL CENTER) / GRANT AGREEMENT

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

12. ALL SAINTS ADDITION

A. CERTIFICATE OF COMPLETION

B. DGR ENGINEERING – ELECTRICAL ENGINEERING SERVICES (\$45.00)

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

13. AGREEMENT FOR MAINTENANCE AND REPAIR OF PRIMARY ROAD BETWEEN CITY AND DEPARTMENT OF TRANSPORTATION

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

14. HOTEL & MOTEL TAX FUND / COUNCIL DISCUSSION

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

15. 2021-2022 CITY EMPLOYEE WAGES

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

16. DOUGLAS GALLIANO / GARBAGE PICK-UP LOCATION CONCERNS / NUISANCE CONCERNS

NOTE (1): DOUGLAS GALLIANO, RESIDENT, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

17. MELINDA PARTLOW / GARBAGE PICK-UP LOCATION CONCERNS

NOTE (1): MELINDA PARTLOW, RESIDENT, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

18. AMENDMENT TO CITY CODE OF ORDINANCES CHAPTER 75 (GOLF CARTS)

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

19. SMALL BUSINESS SUCCESSION PLANNING

NOTE (1): COUNCIL DISCUSSION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

20. PUBLIC FORUM

21. ADJOURNMENT