



**STUART CITY COUNCIL  
TENTATIVE AGENDA  
MONDAY, MAY 10, 2021  
6:30 P.M.  
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT [WWW.STUARTIA.COM/CITY-COUNCIL](http://WWW.STUARTIA.COM/CITY-COUNCIL)

**THE COUNCIL AND THE PUBLIC CAN ATTEND IN PERSON AND LISTEN TO THE MEETING DISCUSSIONS WHILE COMPLYING WITH THE 6' SOCIAL DISTANCE PROTOCOL**

**TO ATTEND THE MEETING BY PHONE: [1-646-749-3122](tel:1-646-749-3122) ACCESS CODE: [711-811-173](tel:711-811-173) #**

**TO ATTEND THE MEETING ONLINE: <https://global.gotomeeting.com/join/711811173>.**

**TO LIVE-STREAM THE MEETING : <https://www.youtube.com/channel/UCbKXS0muEOK2MWI5OlpCCHg>**

**MAYOR COOK REQUESTS THAT ANYONE ATTENDING THE MEETING IN PERSON, PLEASE WEAR A MASK OR IF YOU WOULD RATHER NOT WEAR A MASK, PLEASE ATTEND OVER THE PHONE OR ONLINE**

**1. CALL TO ORDER**

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

- A. APPROVAL OF MINUTES OF 04/12/2021**
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 04/30/2021**
- C. APPROVAL OF BILLS AS PRESENTED**

**4. ALL SAINTS ADDITION**

- A. PAY ESTIMATE NO. 14 (FINAL) TO CONCRETE TECHNOLOGIES, INC. (\$2,508.00)**
- B. CERTIFICATE OF COMPLETION**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**5. ORDINANCE NO. 21-04C "AN ORDINANCE TO AMEND SECTION 69.07 OF THE STUART MUNICIPAL CODE TO PROHIBIT PARKING ON CITY ACCESS EASEMENTS"**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**6. ORDINANCE NO. 21-03C "AN ORDINANCE TO AMEND SECTION 50.03 OF THE STUART MUNICIPAL CODE TO INCLUDE THE VIOLATION OF RESTRICTIVE COVENANTS ON PLATTED PROPERTY WITHIN THE CITY AS DEFINED NUISANCES SUBJECT TO MUNICIPAL ENFORCEMENT"**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**7. MAYOR COOK / TOWN CLEAN UP**

NOTE (1): MAYOR COOK WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**8. CITY BUDGET AMENDMENT AND CERTIFICATION RESOLUTION**

**A. PUBLIC HEARING**

**B. RESOLUTION NO. 21-13C “AMENDING CURRENT CITY BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2021”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**9. RYAN MORRISON / KINGMORR PROPERTIES, LLC / REQUEST FOR HEARING / NUISANCE VIOLATIONS FOR 512 S GAINES ST. & 420 N SHERMAN ST.**

NOTE (1): RYAN MORRISON, OWNER, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**10. CRAIG RUSSELL / CUB SCOUTS FLAG FUNDRAISER**

NOTE (1): CRAIG RUSSELL, SCOUT LEADER, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**11. RESOLUTION NO. 21-15C “RESOLUTION AUTHORIZING ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH THE SAINTS CENTER L.L.C. AND AUTHORIZING INTERNAL ADVANCE FOR FUNDING OF ECONOMIC DEVELOPMENT GRANT THEREUNDER”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**12. DOWNTOWN POCKET PARK / INTERSTATE “STUART” SIGN LANDSCAPING (OUTDOOR CONCEPTS \$420.00)**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**13. RESOLUTION NO. 21-14C “RESOLUTION SETTING TIME FOR CONSULTATION HEARING ON THE INTENT OF CITY OF STUART TO ANNEX CERTAIN PROPERTY AS REQUESTED BY ALL SAINTS CATHOLIC CHURCH OF THE CATHOLIC DIOCESE OF DES MOINES”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

**14. GARBAGE PICK UP LOCATION CHANGE (FROM ALLEY TO STREET)**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**15. POLICE CHIEF REHA / POLICE DEPARTMENT / DEPARTMENT UPDATE**

NOTE (1): POLICE CHIEF REHA WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**16. ECONOMIC DEVELOPMENT DIRECTOR / POSITION OPENING**

NOTE (1): COUNCIL UPDATE

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

**17. PUBLIC FORUM**

**18. ADJOURNMENT**