



**STUART CITY COUNCIL
TENTATIVE AGENDA
MONDAY, JUNE 8, 2020
6:30 P.M.
COUNCIL CHAMBERS**

FOR PACKET INFORMATION, PLEASE VISIT WWW.STUARTIA.COM/CITY-COUNCIL

THE COUNCIL AND THE PUBLIC CAN ATTEND IN PERSON AND LISTEN TO THE MEETING DISCUSSIONS WHILE COMPLYING WITH THE 6' SOCIAL DISTANCE PROTOCOL OR THEY CAN ATTEND THE MEETING ON THEIR OWN PHONE VIA TELECONFERENCE AT [1-646-749-3122](tel:1-646-749-3122) ACCESS CODE: [711-811-173](tel:711-811-173) #

1. CALL TO ORDER

2. AGENDA APPROVAL

3. CONSENT AGENDA

- A. APPROVAL OF MINUTES OF 05/11/2020**
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 05/31/2020**
- C. APPROVAL OF BILLS AS PRESENTED**
- D. APPROVAL OF LIQUOR LICENSE – RUBY’S PUB & GRILL**

4. \$400,000.00 GENERAL OBLIGATION CASH FLOW LOAN AGREEMENT

- A. PUBLIC HEARING ON PROPOSAL TO ENTER INTO A TAXABLE GENERAL OBLIGATION CASH FLOW LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$400,000**
- B. RESOLUTION NO. 20-19C “RESOLUTION AUTHORIZING AND TAKING ADDITIONAL ACTION ON PROPOSAL TO ENTER INTO TAXABLE GENERAL OBLIGATION CASH FLOW LOAN AGREEMENT”**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

5. ALL SAINTS ADDITION

- A. PUBLIC HEARING TO REVIEW THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION TO REZONE CERTAIN PROPERTY FROM AGRICULTURAL (AG) TO RESIDENTIAL SINGLE FAMILY ZONING (RS)**
- B. RESOLUTION NO. 20-17C “RESOLUTION ON REZONING CERTAIN PROPERTY FROM AGRICULTURAL (AG) TO RESIDENTIAL SINGLE-FAMILY ZONING (RS)**
- C. PAY ESTIMATE NO. 7 (\$10,682.75) TO CONCRETE TECHNOLOGIES, INC.**

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

6. URBAN REVITALIZATION AREA

A. PUBLIC HEARING ON PROPOSED AMENDMENT TO THE 2018 STUART HOUSING URBAN REVITALIZATION AREA

B. RESOLUTION NO. 20-20C “RESOLUTION ADOPTING AMENDMENT TO THE PLAN FOR THE 2018 STUART HOUSING URBAN REVITALIZATION AREA”

C. ORDINANCE NO. 20-01C “AN ORDINANCE AMENDING ORDINANCE DESIGNATING AN AREA OF STUART, IOWA AS THE 2018 STUART HOUSING URBAN REVITALIZATION AREA”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

7. DOUG JIRAK / SEWER ISSUE

NOTE (1): DOUG JIRAK, RESIDENT, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

8. REGION XII COUNCIL OF GOVERNMENTS / COMPREHENSIVE PLAN

NOTE (1): REPRESENTATIVE FROM REGION XII WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

9. SHARON SLOSS / VACATION BIBLE SCHOOL PARADE ROUTE

NOTE (1): SHARON SLOSS, REPRESENTATIVE FROM VACATION BIBLE SCHOOL, WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

10. LAURA WEBER AND ALICIA GEIL / STOP SIGN

NOTE (1): LAURA WEBER AND ALICIA GEIL, RESIDENTS, WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

11. RESOLUTION NO. 20-18C “APPROVAL OF CIGARETTE PERMITS FOR FISCAL YEAR JULY 1, 2020 TO JUNE 30, 2021”

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

12. ENGINEERING AGREEMENT WITH VEENSTRA & KIMM, INC. / CASEY’S GENERAL STORES STREET IMPROVEMENTS PROJECT

NOTE (1): REPRESENTATIVE FROM VEENSTRA & KIMM, INC. WILL ATTEND THE MEETING TO MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

13. STUART SPEEDWAY

NOTE (1): COUNCILMEMBER ASKREN WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION NOT ENCLOSED IN THE COUNCIL PACKETS

14. 2020-2021 CITY EMPLOYEE WAGES AND PERFORMANCE

NOTE (1): COUNCIL APPROVAL

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

15. ECONOMIC DEVELOPMENT DIRECTOR

A. RESOLUTION NO. 20-16C “RESOLUTION IN SUPPORT OF A WORKFORCE HOUSING”

B. UPDATE ON POSSIBLE BUSINESS PROSPECT

NOTE (1): ECONOMIC DEVELOPMENT DIRECTOR KRISTEN RENSLOW WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

16. COUNCILMEMBER TERESA GLASS

A. AQUATIC CENTER

B. CITY PARKS

C. WALKING TRAIL

D. PANORA PETS / FERAL CAT POPULATION

NOTE (1): COUNCILMEMBER TERESA GLASS WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

17. COUNCILMEMBER KRISTINA RENSLOW

A. AGREEMENT FOR LEGAL SERVICES / NYEMASTER GOODE

B. COUNCIL CODE OF CONDUCT

NOTE (1): COUNCILMEMBER KRISTINA RENSLOW WILL MAKE A PRESENTATION

NOTE (2): SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS

18. PUBLIC FORUM

19. ADJOURNMENT