

**STUART CITY COUNCIL  
TENTATIVE AGENDA  
WEDNESDAY, DECEMBER 12, 2018  
6:30 P.M.  
COUNCIL CHAMBERS**

[stuartia.com/City-Council](http://stuartia.com/City-Council)  
**FOR PACKET INFORMATION**

**1.) CALL TO ORDER**

**2.) AGENDA APPROVAL**

**3.) CONSENT AGENDA**

- A. APPROVAL OF MINUTES OF 11/12/18.
- B. APPROVAL OF FINANCIAL STATEMENT AS OF 11/30/18.
- C. APPROVAL OF BILLS AS PRESENTED.

**4.) 308 N. MAIN / WILEY CHUMOS**

- NOTE (1). WILEY CHUMOS WILL ATTEND THE MEETING TO MAKE A PRESENTATION.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

**5.) BRENDA DUDLEY / WHITE POLE ROAD RUN**

- NOTE (1). COUNCIL APPROVAL.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

**6.) 2018 ASPHALT PROJECT**

- A – CERTIFICATE OF COMPLETION**
- B - \$9215.16 RETAINAGE**

- NOTE (1). COUNCIL APPROVAL.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

**7.) YEAR ENDED JUNE 30, 2018 / CITY AUDIT**

- NOTE (1). COUNCIL APPROVAL.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

**8.) ECONOMIC DEVELOPMENT DIRECTOR**

- A – BLIGHT HOUSING PROGRAM**
- B – PROPOSAL / MICHAEL JOHNSON**
- C – WAMBOLD UPDATE**

- NOTE (1). COUNCIL APPROVAL.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

**9.) KADING PROPERTY / RETENTION POND / MOLLIE STILES / DICK COOK**

- NOTE (1). MOLLIE STILES AND DICK COOK WILL MAKE A PRESENTATION.
- NOTE (2). SUPPLEMENTARY INFORMATION ENCLOSED IN THE COUNCIL PACKETS.

- 10.) PUBLIC FORUM**
- 11.) ADJOURNMENT**